

**Lake Stevens Lions Club**  
**Community Sale Vendor Application**  
**August 12, 2017 ~ 9:00 AM-4:00 PM**

<b>LIONS CLUB USE ONLY</b>
Date App. Rcd. _____
Received by: _____
Cash / Credit / Ch # _____
Amount Pd: _____
Booth #: _____

Name \_\_\_\_\_

Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone# \_\_\_\_\_ Second Phone# \_\_\_\_\_

**BRIEF DESCRIPTION OF WHAT YOU ARE SELLING:**

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**REGISTRATION:**

**Application deadline is August 5, 2017.** Space is limited so send your application early. Vendors provide their own table(s), chair(s), displays, weather protection, etc. Fees are per approximate 10' X 10' space.

Number of 10'X10' business spaces requested \_\_\_\_\_ X \$25.00 = \_\_\_\_\_

Number of 10'X10' personal spaces requested \_\_\_\_\_ X \$10.00 = \_\_\_\_\_

**Also include a separate cleaning deposit check for \$25.00 to be returned if space left in same condition as found.**

***Refunds only at the discretion of Lions Committee, NO refunds after August 7***

Questions email Donna at [Lions@lkstevens.com](mailto:Lions@lkstevens.com), or call Mitch at 425-239-2687

**Mail application, and fees to: Community Sale, Lake Stevens Lions Club, PO Box 589, Lake Stevens WA 98258**

**ACTIVITY AGREEMENT**

I/We wish to participate in the Lake Stevens Lions Club Community Sale. The organization or individual(s) identified above shall, as a condition of participation, indemnify and hold harmless, the Lake Stevens Lions Club, its officers, directors, committee members and volunteers from any and all claims, suits, losses, damages or expenses on account of bodily injuries or property damage arising out of their participation in the Community Sale. Further, the said individual(s) or organization will defend, on behalf of the Lake Stevens Lions Club, all claims or suits for bodily injury or property damage arising out of their participation in the Community Sale.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_